



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9699

SERIAL NUMBER 10/821,317	FILING DATE 04/08/2004  RULE	CLASS 359	GROUP ART UNIT 2873	ATTORNEY DOCKET NO. 12,611
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

John M. Savage JR., Solana Beach, CA;

\*\* CONTINUING DATA \*\*\*\*\* *Yes by*

This application is a CIP of 10/259,126 09/27/2002 PAT 6,785,053

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *no by*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 06/21/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 15	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after				
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	<i>6/8/05</i> Initials			

ADDRESS

2675  
 WILLIAM W. HAEFLIGER  
 201 S. LAKE AVE  
 SUITE 512  
 PASADENA, CA  
 91101

TITLE

Threaded lens coupling to LED apparatus with compressible locking ring

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
RECEIVED 439		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )

	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Credit _____